U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

01 / 2004 Through: 12 / 31 / 2004

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only					
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1. File Number U - 3

3. Name and address of person filing.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

4. Name, file number, and address of labor organization.

Name Richard L Maxwell	Name Teamsters Local Union No. 28						
	Labor Organization File Number 069492						
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any P.O. Box 310						
Street 1404 Caldwell Dr.	Street _5318 Wade Hampton Blvd.						
City Spartanburg,	City · Taylors,						
State SC ZIP Code + 4 29301	State 29687						
5. Position in labor organization. Secretary-Treasurer, Principal Officer							
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):							
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.							
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.						
Name							
Trade Name, if any:							
P.O. Box, Bldg., Room No., if any	7.b. Amount.						
Street	7.D. Allouit,						
City							
State ZIP Code + 4							
Signature							
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)							
Signed The MANGE	On <u>8/11/05</u> 864-877-2016 Date Telephone Number						
Form LM-30 (2003)	Page 1 of 2						

Name of Person Filing Richard L. Maxwell		File Number U-					
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.							
8. Name and address of Business (including trade name, if any).	9. Business deals with:						
Name							
Trade Name, if any:	a. Labor Organization b. Trust						
P.O. Box, Bldg., Room No., if any	c. Employer						
Street	formed						
City							
State ZIP Code + 4							
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.						
Name	AND COURSE OF STREET	A CONTRACTOR OF THE STATE OF TH					
Trade Name, if any:	A Section of the Control of the Cont						
P.O. Box, Bldg., Room No., if any		Section 25 control of the first terms.					
Street	11.b. Approximate dollar value	of such dealing.					
City	12.a. Nature of interest held	or income received.					
State ZIP Code + 4	Here a gallege Processing	en de la companya de					
		7.0 (4.4) (4					
	TOTAL CONTRACTOR						
	12.b. Amount,						
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.							
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.						
Name United Parcel Service	Awards Dinner	- 4/3/04 → \$31.50÷					
Trade Name, if any:	Reimbucsed Co	. on 8/11/05 - Ck 24489					
P.O. Box, Bldg., Room No., if any	See Letters A	ttached.					
Street 124 Creekside Rd.		1					
City West Columbia, SC 29172-1965	and the gradient of the						
State South Carolina ZIP Code + 4 29172-196							
13.b. Is the Business an Employer X or Consultant ?	14.b. Amount of payment.	\$31.50					